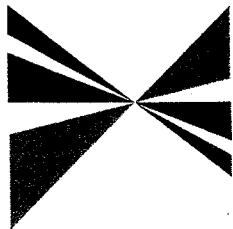


SOUTHERN CALIFORNIA



**ASSOCIATION of  
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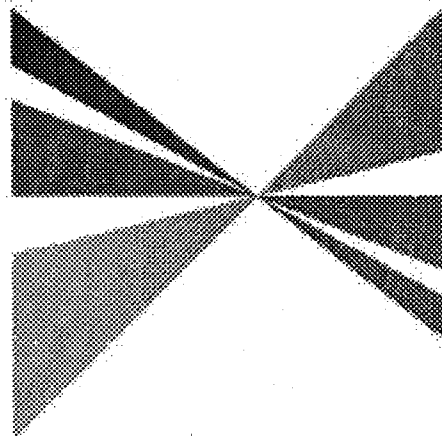
**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Lawrence Dale, Barstow • Lee Ann Grand Terrace, San Bernardino • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah

**Ventura County:** Judy Mikel, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

# INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

**July 1 through July 15, 2003**

## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **July 1 through July 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **July 31, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030366	NOP	RIVERSIDE	7/3/2003	8/1/2003	City of Corona
I20030367	NOP	LOS ANGELES	7/7/2003	8/1/2003	L. A.-Pasadena Metro Blue Line Construction Authority
I20030368	DEIR	SAN BERNARDINO	7/1/2003	8/14/2003	City of Redlands Community Development Department
I20030369	NOP	LOS ANGELES	7/2/2003	8/2/2003	City of Rancho Palos Verdes
I20030370	DEIR	VENTURA	7/8/2003	8/21/2003	City of Simi Valley
I20030371	DEIR	RIVERSIDE	7/8/2003	8/18/2003	City of Palm Springs
I20030372	DEIR	VENTURA	7/10/2003	8/25/2003	City of Moorpark
I20030373	NOP	RIVERSIDE	7/8/2003	8/9/2003	Elsinore Valley Municipal Water District (EVMWD)
I20030374	DEIS/EIR	LOS ANGELES	7/10/2003	8/25/2003	U.S. Dept. of Transp. Federal Aviation Administration
I20030375	MND	RIVERSIDE	7/3/2003	7/30/2003	County of Riverside Transportation Department
I20030376	DEIR	SAN BERNARDINO	7/9/2003	8/21/2003	City of Chino
I20030377	ND	VENTURA	7/1/2003	7/20/2003	City of Oxnard
I20030378	ND	LOS ANGELES	7/2/2003	7/21/2003	City of South Pasadena
I20030379	ND	LOS ANGELES	7/2/2003	7/21/2003	City of South Pasadena
I20030380	LAFCO	RIVERSIDE	7/3/2003	7/21/2003	Eastern Municipal Water District
I20030381	ND	IMPERIAL	7/7/2003	7/24/2003	City of El Centro
I20030382	ND	IMPERIAL	7/7/2003	7/24/2003	City of El Centro
I20030383	ND	LOS ANGELES	7/7/2003	7/31/2003	Downey Unified School District (DUSD)
I20030384	DEIR	SAN BERNARDINO	7/11/2003	8/25/2003	City of Rialto
I20030385	NOP	MULTIPLE CO. W/N SCAG	7/11/2003	N/A	Southern California Association of Governments
I20030386	IS	LOS ANGELES	7/7/2003	7/31/2003	Downey Unified School District (DUSD)
I20030387	IS	LOS ANGELES	7/7/2003	7/31/2003	Downey Unified School District (DUSD)
I20030388	NOP	SAN BERNARDINO	7/2/2003	8/2/2003	Chaffey Community College District
I20030389	IS/MND	SAN BERNARDINO	7/3/2003	8/1/2003	City of Rialto
I20030390	IS/ND	LOS ANGELES	7/16/2003	8/4/2003	City of Agoura Hills
I20030391	MND	ORANGE	7/7/2003	8/5/2003	City of Orange
I20030392	NOP	LOS ANGELES	7/7/2003	8/6/2003	City of Los Angeles Department of City Planning
I20030393	ND	ORANGE	7/8/2003	8/6/2003	City of La Habra
I20030394	IS	LOS ANGELES	7/10/2003	8/8/2003	Long Beach Unified School District
I20030395	ND	ORANGE	7/11/2003	8/8/2003	Anaheim Union High School District
I20030396	DEIR	SAN BERNARDINO	7/1/2003	8/14/2003	City of Fontana
I20030397	NOP	RIVERSIDE	7/14/2003	8/14/2003	City of Palm Springs
I20030398	DEIR	LOS ANGELES	7/3/2003	9/2/2003	Mountains Recreation and Conservation Authority
I20030399	424	CALIFORNIA STATEWIDE		N/A	California Department of Transportation
I20030400	424	CALIFORNIA STATEWIDE		N/A	California Department of Transportation
I20030401	424	CALIFORNIA STATEWIDE		N/A	California Department of Transportation
I20030402	ND	LOS ANGELES	7/14/2003	8/13/2003	City of Pasadena

424	Federal Grant Application
AFP	Application for Permits
DEIR	Draft Environmental Impact Report
DEIS/EIR	Draft Environmental Impact Statement/Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
EA	Environmental Assessment
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
AMND	Amended Mitigated Negative Declaration
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application (s)**

**CALIFORNIA STATEWIDE**

**I20030399**

Date Received 7/14/2003                      Date Comments Due N/A

California Department of Transportation

MPO Planning and Statewide Planning

\$ 33,579,762 (total) / \$ 29,728,163 (federal)

Contact: Sharon Scherzinger, (916) 653-3362

FY 2003.04 Federal Planning Funds \$29,728,163.00 in FHWA PL Funds.

**I20030400**

Date Received 7/14/2003                      Date Comments Due N/A

California Department of Transportation

State Planning Research Program

\$ 1,059,625 (total) / \$ 847,700 (federal)

Contact: Sharon Scherzinger, (916) 653-3362

FY 2003-04 Federal Planning & Research Funds \$847,700.00 in FHWA SP&R Funds.

**I20030401**

Date Received 7/14/2003                      Date Comments Due N/A

California Department of Transportation

Federal Transit Planning Studies

\$ 12,538,123 (total) / \$ 11,100,000 (federal)

Contact: Sharon Scherzinger, (916) 653-3362

FY 2003 49 U.S.C., Chapter 53, Section 5303

Metropolitan Planning Program -\$9,400,000 (Estimate) FY 2003 49 U.S.C. Chapter 63, Section 5313(b)

State Planning & Research Program-\$1,700,000 (Estimate)

## SCAG INTERGOVERNMENTAL REVIEW REPORT

### IMPERIAL COUNTY

#### Negative Declaration

##### **I20030381**

Date Received 7/7/2003

Date Comments Due 7/24/2003

City of El Centro

Conditional Use Permit No. 03-06; Negative Declaration No. 03/13

Contact: Oliver M. Alvarado, (760) 337-4545

Proposed installation of an 80' telecommunication tower. Location of Project Site: 150 North 11th Street, El Centro, CA 92243.

##### **I20030382**

Date Received 7/7/2003

Date Comments Due 7/24/2003

City of El Centro

Zoning Ordinance Text Amendment No. 03-01; Negative Declaration No. 03-12

Contact: Oliver M. Alvarado, (760) 337-4545

Amendment to the regulations governing the use of mobile homes on permanent foundations. The amendment would be in effect citywide.

### LOS ANGELES COUNTY

#### Notice of Preparation

##### **I20030367**

Date Received 7/7/2003

Date Comments Due 8/1/2003

Los Angeles to Pasadena Metro Blue Line Construction Authority

Gold Line Phase II Extension

Contact: Susan Hodor, (626) 799-8599

The purpose of the proposed action is to improve east-west mobility across the 24-mile long corridor in the San Gabriel Valley, to relieve congestion on existing transportation facilities, to increase connections to work and educational destinations within the San Gabriel Valley and the Los Angeles region, to support economic revitalization in each city along the corridor, and contribute to the preservation and enhancement of the natural environment. The corridor includes the cities of Pasadena, Arcadia, Monrovia, Duarte, Irwindale, Azusa, Glendora, San Dimas, La Verne, Pomona, Claremont, and Montclair; and is located in Los Angeles and San Bernardino Counties.

**I20030369**

Date Received 7/2/2003

Date Comments Due 8/2/2003

City of Rancho Palos Verdes

Rancho Palos Verdes Natural Communities Conservation Plan (NCCP)

Contact: Joel Rojas, AICP, (310) 544-5228

Rancho Palos Verdes is west of San Pedro and south of Palos Verdes Estates and Rolling Hills, with the high density of greater Los Angeles farther to the north and east. The City Natural Communities Conservation Plan (NCCP) Subarea Plan (Plan) has been prepared pursuant to the requirements of the Natural Communities Conservation Planning Act of 1991 (NCCP, California Fish and Game Code 2800, et seq). The Plan provides for the comprehensive management and conservation of multiple species, including but not limited to species protected under the State or Federal Endangered Species Act (ESA).

**Draft EIS/EIR****I20030374**

Date Received 7/10/2003

Date Comments Due 8/25/2003

U.S. Department of Transportation Federal Aviation Administration

Los Angeles International Airport Proposed Master Plan Improvements

Contact: David B. Kessler, AICP, (310) 725-3615

This Supplement addresses the potential environmental impacts of a new alternative (Alternative D) for the further development of Los Angeles International Airport. Alternative D focuses on enhanced safety and security while not expanding the passenger and cargo capacity of the airport beyond that which would occur under the No Action/No Project Alternative by the year 2015. Alternative D includes construction of new parallel and connecting taxiways between each pair of runways, on both the north and south sides of the airport, in addition to construction of the following:

- Ground Transportation Center
- Parking Garages
- Redeveloped Central Terminal Area
- Satellite Concourse
- Consolidated Rental Car Facility
- Automated People Mover System
- On-airport Surface Roads
- Connection to the Metro Green Line Station
- Intermodal Transportation Center

These improvements would require the acquisition of approximately 77-acres of land.

One option for surface traffic mitigation includes modifications to Interstate Highway 105 (Century Freeway) and to Interstate Highway 405 (San Diego Freeway) in the vicinity of the airport. Modifications or changes to the Federal Interstate Highway System require approval of the Federal Highway Administration.

**Negative Declaration****I20030378**

Date Received 7/2/2003

Date Comments Due 7/21/2003

City of South Pasadena

Development Case No. 0134-DRX/VAR/HDP and Environmental Assessment

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests to grade a total of 518 cubic yards of earth for the construction of a detached 200 square foot, one-car garage and a 200 square foot, one-car carport on the driveway, and a new 2,995 square foot, three-story single family residence with two uncovered decks. The proposed project is located at 111 Peterson Avenue, City of South Pasadena, County of Los Angeles.

**I20030379**

Date Received 7/2/2003

Date Comments Due 7/21/2003

City of South Pasadena

Zoning Code Amendment, Project No. 0003(1)-ZCA

Contact: Marc Castagnola, AICP, (626) 403-7227

The proposed project is a Zoning Code amendment to correct a series of miscellaneous housekeeping items such as common typos and numbering errors, to clarify the development standards affecting detached accessory structures, and to address increase in area of legal nonconforming structure for reason of insufficient off-street parking. Specifically the proposed code amendment addresses the setback and height of accessory structure within the side and/or rear yard setback, and may permit an increase in area of a legal non-conforming structure for reason of insufficient off-street parking. The code amendment would be a citywide project.

**Initial Study****I20030383**

Date Received 7/7/2003

Date Comments Due 7/31/2003

Downey Unified School District (DUSD)

Warren High School Measures D Improvements

Contact: Buck Weinfurter, (562) 904-3500

The proposed project involves the construction of a new administration building and two new classroom buildings, the reconfiguration and expansion of the athletic fields and courts, and the expansion of on-site parking at Warren High School. The school is located at 8141 De Palma Street, Downey.

**I20030386**

Date Received 7/7/2003

Date Comments Due 7/31/2003

Downey Unified School District (DUSD)

Downey High School Measure D Improvement

Contact: Buck Weinfurter, (562) 904-3500

The proposed project involves the construction of two new classroom buildings, the reconfiguration and expansion of the athletic fields and courts, and the expansion of on-site parking at Downey High School. Downey High is located at 11040 Brookshire Avenue, Downey.

**I20030387**

Date Received 7/7/2003

Date Comments Due 7/31/2003

Downey Unified School District (DUSD)

Measure D Gymnasium Project: East Middle, West Middle, Griffiths Middle, and Sussman Middle Schools

Contact: Buck Weinfurter, (562) 904-3500

The project proposes to construction a gymnasium at each of the four middle schools. The gymnasium would be approximately 15,993 square feet in size. The location of the project is as follows:

- East Middle School, 10301 Woodruff Avenue, Downey
- West Middle School, 11985 Old River School Road, Downey
- Griffiths Middle School, 9633 Tweedy Lane, Downey
- Sussman Middle School, 12500 Birchdale Avenue, Downey

**Initial Study/Negative Declaration**

**I20030390**

Date Received 7/16/2003

Date Comments Due 8/4/2003

City of Agoura Hills

Agoura Hills Ballot Measures Proposal

Contact: Mike Kamino, (818) 597-7300

The area affected by the proposed ballot measures includes the 101 Freeway corridor. This area of the City is predominantly urbanized, but contains some areas, which are currently vacant or underutilized. The project area includes all of the office, business park, industrial uses in the City, and a large percentage of the commercial development.

**Notice of Preparation**

**I20030392**

Date Received 7/7/2003

Date Comments Due 8/6/2003

City of Los Angeles Department of City Planning

Chase Knolls

Contact: Nicholas Hendricks, (213) 978-1359

Site Plan Review, Cultural Heritage Commission Review (including historic preservation contract review) to permit the construction of 141 new dwelling units in five, three-story buildings (117,264 square feet), and to construct common area amenities (including a pool, clubhouse room, and gym) and 101 bathrooms to existing two-bedroom units (bathrooms to be added as units become vacant). The project is located at 13401 Riverside Drive, Sherman Oaks, CA 91423.



**Initial Study****I20030394**

Date Received 7/10/2003                      Date Comments Due 8/8/2003  
Long Beach Unified School District (2425)  
Richard Browning School  
Contact: Kevin R. Barre, (562) 997-7550

The proposed project is a new K-8 school on a vacant 10.23-acre parcel. The project would involve site grading, landscaping, and other site preparations, as well as the construction of six two-story buildings to accommodate up to 1,450 students. The total on-site building area is approximately 137,000 square feet. The project site is located in the northern portion of the City of Long Beach, immediately adjacent to the City of Signal Hill corporate boundary. Specifically, the site is on the south side of Hill Street between Redondo and Obispo Avenues.

**Draft EIR****I20030398**

Date Received 7/3/2003                      Date Comments Due 9/2/2003  
Mountains Recreation and Conservation Authority  
Marvin Braude Mulholland Gateway Park  
Contact: Paul Edelman, (310) 589-3230

The objectives of the proposed project are to: (1) plant species indigenous to the surrounding mountains on barren cut-and-fill areas; (2) prevent erosion within and along the periphery of the footprint of on-site improvements; (3) provide a "natural lands" interface park and trailhead that serves a broad array of the population; and (4) provide an educational and recreational facility accessible to all people. The project site is approximately five miles southwest of the junction of the San Diego (I-405) and Ventura (U.S. 101) Freeways, along the eastern and western sides of Reseda Boulevard at its southern termination point.

**Negative Declaration****I20030402**

Date Received 7/14/2003                      Date Comments Due 8/13/2003  
City of Pasadena  
Pinnacle at Sierra Madre Villa  
Contact: Carol Hunt Hernandez, (626) 744-6768

The proposed residential project consists of (i) the preservation of the significant portions of the existing Stuart Pharmaceutical Company building and its landscaped areas; (ii) the demolition of the remainder of the site, and (iii) the construction of four levels of 188 residential units over a two-level 267-car parking structure (one level above, one level below grade) with 29 additional parking spaces located in the existing surface parking area with access from Foothill Boulevard. The project is located at 3360 Foothill Boulevard, Pasadena, California.

**MULTIPLE COUNTY WITHIN SCAG****Notice of Preparation****I20030385**

Date Received 7/11/2003

Date Comments Due N/A

Southern California Association of Governments

Program Environmental Impact Report (PEIR) for the 2004 Regional Transportation Plan (RTP)

Contact: Ted Harris, (213) 236-1916

The Regional Transportation Plan (RTP) for Southern California, last updated April 2001, provides an assessment of the overall growth and economic trends in six counties (Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura), and provides a blueprint for a cohesive, balanced, and multi-modal transportation system. The RTP is intended to serve as a catalyst for linking transportation agency investments within the SCAG region, and it addresses regional goals and is consistent with Federal and State requirements.

**ORANGE COUNTY****Mitigated Negative Declaration****I20030391**

Date Received 7/7/2003

Date Comments Due 8/5/2003

City of Orange

St. Joseph Hospital Master Plan

Contact: Christopher Cames, AICP, (714) 744-7220

The St. Joseph Hospital complex, which comprises the project site, is located in the City of Orange in north-central Orange County.

The project site is currently developed with: St. Joseph Hospital, a 462 licensed bed facility; medical facilities that provide out-patient care; office buildings that provide space for medical and administrative support offices; a central plant for heating and cooling mechanical equipment; service facilities for storage, maintenance, and disposal activities; and roadways and parking facilities.

**Negative Declaration****I20030393**

Date Received 7/8/2003

Date Comments Due 8/6/2003

City of La Habra

Idaho Street/Lambert Road Intersection Widening Project

Contact: Lisa Heep, (562) 905-9724

The proposed project consists of roadway and related right-of-way improvements at the intersection of Idaho Street and Lambert Road. The project includes roadway widening and intersection widening to add a dedicated right turn lane on northbound Idaho St.; modification of the intersection medians on eastbound and westbound Lambert Rd.; and minimal landscaping in the medians on Lambert Rd. The proposed work will be done completely within existing City-owned property, including the public street right-of-way and a portion of

City Fee-owned property associated with the Vista Grande Park/Idaho Well Facility. The project is located at the intersection of Idaho Street and Lambert Road.

**I20030395**

Date Received 7/11/2003                      Date Comments Due 8/8/2003  
Anaheim Union High School District (AUHSD)  
Katella High School Expansion Plan  
Contact: Gordon Getchel, (714) 999-2188

The proposed project involves the construction of a two-story classroom/administration building, a science building, and a practice gymnasium. Other proposed improvements include the renovation of existing buildings as well as the provision of handicap accessibility throughout the campus, new outdoor lunch areas, and additional parking spaces. Katella High School is located at 2200 East Wagner Avenue, Anaheim, California.

**RIVERSIDE COUNTY****Notice of Preparation****I20030366**

Date Received 7/3/2003                      Date Comments Due 8/1/2003  
City of Corona  
City of Corona General Plan Update Environmental Impact Report  
Contact: Terri Manuel, (909) 279-3670

The purpose of the proposed project is to update the City of Corona's adopted General Plan. The General Plan is a State-required legal document that provide guidance to decision-makers regarding the allocation of resources and determining the future physical form and character of development in the City and its Sphere of Influence (SOI). It is the official statement of the City regarding the extent and types of development needed to achieve the community's physical, economic, social, and environmental goals. The City of Corona is located in the northwestern portion of Riverside County, near the convergence of Los Angeles, Orange, and Riverside Counties, approximately 45 miles southeast of the City of Los Angeles.

**Draft EIR****I20030371**

Date Received 7/8/2003                      Date Comments Due 8/18/2003  
City of Palm Springs  
Palm Hills Specific Plan Project  
Contact: Douglas R. Evans, (760) 323-8245

The Palm Hills Specific Plan Project would permit the development of up to 1,200 residential units (including single family residences, vacation ownership units, and resort hotel units), a major resort hotel, golf course, water storage tanks, access roads and all other infrastructure required to support this use on a 1,204.1 acre project site with multiple ownerships. The Palm Hills site is situated in the foothills of the Santa Rosa Mountains overlooking the eastern portion of the City of Palm Springs and the urbanized Coachella Valley floor in Riverside County.

## **Notice of Preparation**

### **I20030373**

Date Received 7/8/2003

Date Comments Due 8/9/2003

Elsinore Valley Municipal Water District (EVMWD)

Elsinore Valley Municipal Water District Water Distribution System Master Plan and Wastewater Master Plan

Contact: Joe Mouawad, (909) 674-5682

Based on recommendations from the Water Distribution System Master Plan and the Wastewater Master Plan, EVMWD plans to improve and expand its water and wastewater facilities. Located in southwestern Riverside County, California, the District service area includes the cities of Lake Elsinore, Canyon Lake and Murrieta (California Oaks), and the unincorporated communities of Wildomar, The Farm, Meadowbrook, Lakeland Village, Cleveland Ridge, Rancho Capistrano-El Cariso Village, Horsethief Canyon, Sedco and Temescal Canyon.

## **Mitigated Negative Declaration**

### **I20030375**

Date Received 7/3/2003

Date Comments Due 7/30/2003

County of Riverside Transportation Department

State Route 79 Project: Hunter Road to Thompson Road EA #39082

Contact: Laurie Dobson Correa, (909) 955-2016

The project considered under Environmental Assessment No. 39082 consists of the widening of State Route 79 North (Winchester Road) from two to four lanes between Hunter Road and Thompson Road, a distance of 2.5 miles. Pavement will be widened in between four traffic signals at Hunter Road, Auld Road, Benton Road and Thompson Road where turn lane widening will have already occurred. Minor drainage improvements consisting of culvert extensions will also be constructed. The project is located in southwestern Riverside County north of the City of Temecula and east of the City of Murrieta.

## **LAFCO Application**

### **I20030380**

Date Received 7/3/2003

Date Comments Due 7/21/2003

Eastern Municipal Water District

LAFCO No. 2003-07-3

Contact: Linda Ryder, (909) 928-3777

Proposal: Annexation to Eastern Municipal Water District (EMWD) and Metropolitan Water District of So. California (MWD) for water service. Generally described as being south of Murrieta Hot Springs Road, north of Elm Street, east of Jackson Avenue and Interstate 215 and west of Warm Springs Creek. See Thomas Bros. Riverside County 2003 Map Book page 928.

**Notice of Preparation****I20030397**

Date Received 7/14/2003

Date Comments Due 8/14/2003

City of Palm Springs

Destination Ramon Project

Contact: Alex P. Meyerhoff, (760) 323-8245

The project proposes the development of approximately 277,000 square feet of new commercial/retail uses, to include: a new major commercial/retail store of approximately 225,000 square feet, a free-standing gas station, and four commercial pads along the project site's northerly, Ramon Road frontage. The project is located within the City of Palm Springs, southwest of the Palm Springs International Airport, in the Coachella Valley portion of Riverside County.

**SAN BERNARDINO COUNTY****Draft EIR****I20030368**

Date Received 7/1/2003

Date Comments Due 8/14/2003

City of Redlands Community Development Department

Amendment to the Redevelopment Plan for the Redlands Redevelopment Project

Contact: John Jacquess, (909) 798-7555

The Redlands Redevelopment Agency has prepared a Subsequent Program Draft EIR to assess the potential environmental impacts associated with the adoption and implementation of a proposed Amendment to the Redevelopment Plan for the Redlands Redevelopment Project. The Amendment proposes the re-establishment of eminent domain power to the City of Redlands Redevelopment Agency for the acquisition of residential property within the Redlands Redevelopment Project Area. The Project Area extends from downtown Redlands at Church Street west to Alabama Street, south of the Interstate 10 Freeway (I-10) to Vine and Pine Streets, north of I-10 near the I-10/State Route 30 (SR-30) interchange to Lugonia Avenue on both sides of SR-30, and along the south side of Colton Avenue.

**I20030376**

Date Received 7/9/2003

Date Comments Due 8/21/2003

City of Chino

Specific Plan for the Development of State Surplus Property and Amendment to the Redevelopment Plan for the Merged Chino Redevelopment Project Area

Contact: Sal Salazar, (909) 591-9812

The proposed project consists of three distinct elements: (1) Recreation, (2) Chaffey Community College Campus, and (3) Master Planned Community. The goals of the project is to develop a premier living environment, designed on the principles of "smart" development, including efficient use of land resources, full use of urban services, mix of uses, transportation options, and detailed human scale design that is unique because of its accessibility to regional, educational and recreational opportunities.

**I20030384**

Date Received 7/11/2003

Date Comments Due 8/25/2003

City of Rialto

North Rialto Distribution Warehousing Project

Contact: Gina Gibson (Rialto), (909) 421-7240

Within the project site, the proposal provides for necessary site preparation and grading, and construction of new warehouse distribution facilities totaling approximately 3.3 million square feet. The project also provides for employee and truck trailer parking areas, designated outdoor storage areas, landscaping, screening, and all supporting roadway and infrastructure improvements. The project site is located within westerly San Bernardino County in the City of Rialto. Located in the northerly portion of the City, the project site is bounded by the City of Fontana to the west, and lies approximately one-mile north/northeasterly of the Sierra Avenue/State Route-210 (SR-210) interchange.

**Notice of Preparation****I20030388**

Date Received 7/2/2003

Date Comments Due 8/2/2003

Chaffey Community College District

Chaffey Community College

Contact: Debbie Builder, (818) 879-1100

Chaffey Community College (CCC) is located within the City of Rancho Cucamonga in San Bernardino County. The 200-acre campus of Chaffey College is located in the north central portion of Rancho Cucamonga. The objective of this Campus Master Plan is to support the anticipated instructional courses, programs, and services of the College for at least the next decade. The Campus Master Plan is intended to facilitate modernizing the existing campus facilities and provide for future facilities to meet the planned growth of the College. To meet this objective, the Campus Master Plan involves a reorganization of campus facilities including new and renovated facilities and reconfiguration of campus access and circulation.

**Initial Study/Mitigated Negative Declaration****I20030389**

Date Received 7/3/2003

Date Comments Due 8/1/2003

City of Rialto

Highland Avenue Detour Project

Contact: Gina Gibson (Rialto), (909) 421-7240

The City of Rialto and the San Bernardino Associated Governments is preparing to construct street improvement. The purpose of the project is to provide an adequate detour for the segment of Highland Avenue between Riverside Avenue and Ayala Drive that will be closed during construction of Segment 9 of SR-210, as well as to provide improvements consistent with the City's General Plan Circulation Element. The alignment of the new freeway is along existing Highway Avenue between Sierra Avenue and Acacia Avenue.

**Draft EIR****I20030396**

Date Received 7/1/2003

Date Comments Due 8/14/2003

City of Fontana

Regency Centers Falcon Ridge Town Center

Contact: Charles Fahie, (909) 350-6724

The proposed project is a subregional retail shopping center that provides a full range of commercial businesses, including general retail stores, a supermarket, a drugstore, a bookstore, restaurants (both sit-down and fast-food), and neighborhood shops. The project would include a major anchor store (123,735 square feet) in the north-central portion of the site, parking for the anchor store adjacent to the western border, a series of stores arching to the west, a second project component to the east, one sit-down restaurant, and fast-food restaurants. The proposed project is located in the northwestern portion of the City of Fontana. The project site is east of Interstate 15 (I-15) and north of Summit Avenue.

**VENTURA COUNTY****I20030370**

Date Received 7/8/2003

Date Comments Due 8/21/2003

City of Simi Valley

Simi Valley Town Center

Contact: Michael W. Kuhn, (805) 583-6776

The project consists of the development of a 129-acre mixed use Town Center comprising four districts. The Mall District would include a regional shopping center of up to 840,000 square feet of gross leasable area; the Town & Country District would include 117,000 square feet of retail (big box), a 140-room hotel, and 328,000 square feet of commercial retail/office; the Residential District would include up to 500 apartment units; and the Gateway District would include up to 45,000 square feet of retail space in addition to an existing athletic club.

The project is located on the northern side of the 118 Freeway between First Street and Erringer Road.

**I20030372**

Date Received 7/10/2003

Date Comments Due 8/25/2003

City of Moorpark

Draft Program EIR for Specific Plan No. 2001-01: North Park Village and Nature Preserve

Contact: David A. Bobardt, (818) 548-2140

The proposed Specific Plan project would allow for the development of 1,650 residential dwelling units on 769.7 acres of the 3,586.3-acre site. Other proposed related and supporting uses would include a 5-acre neighborhood commercial center, a 12-acre school site, a 29.1-acre public youth sports park, 2 additional public parks, 10 private parks, a 52-acre publicly accessible lake, a fire station site, a day car/church site, 423.4 acres of open space, and a 2,121-acre nature preserve. Ancillary land uses would include, but are not limited to, water reservoirs, detention basins, and a fire service heliport.

The proposed Specific Plan is located in an unincorporated area of eastern Ventura County immediately north of the City of Moorpark municipal boundaries, generally north of Moorpark College and the State Route 118 freeway and south and east of Happy Camp Canyon Regional Park.

**Negative Declaration**

**I20030377**

Date Received 7/15/2003

Date Comments Due 7/20/2003

City of Oxnard

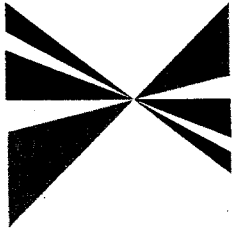
Planning and Zoning Permit No. 02-500-36

Contact: Adam Denton, (805) 385-8156

Planning and Zoning Permit No. 02-500-36 (Special Use Permit) to allow construction of two office buildings on two undeveloped parcels. The buildings will total 44,558 square feet. The properties located at 171 and 175 N. Lombard Street, within the area known as the Northeast Community Specific Plan.



SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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**Riverside County:** Bob Buster, Riverside County • Ron Loveridge, Riverside • Jeff Miller, Corona • Greg Pettis, Cathedral City • Ron Roberts, Temecula • Charles White, Moreno Valley

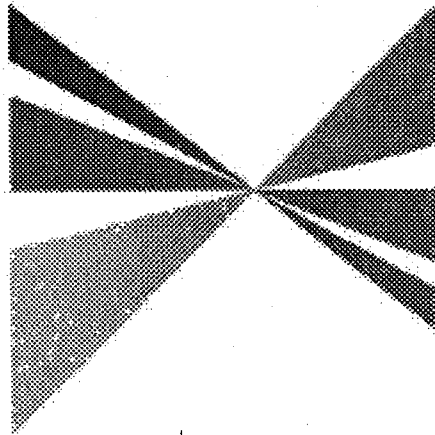
**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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## INTERGOVERNMENTAL REVIEW

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# CLEARINGHOUSE REPORT

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**July 16 through July 31, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **July 16 through July 31, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

#### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **August 15, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:      **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:            (213) 236-1800  
Fax:                    (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

#### **ANNOUNCEMENT**

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The comment due date for the NOP on the SCAG Regional Transportation Plan (RTP) has been extended to **September 2, 2003**. For further information contact Ted Harris, Regional Environmental Planner, at (213) 236-1916.

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030403	ND	LOS ANGELES	7/17/2003	7/29/2003	City of Glendora
I20030404	ND	LOS ANGELES	7/17/2003	8/7/2003	City of Irwindale
I20030405	ND	IMPERIAL	7/21/2003	8/8/2003	City of El Centro
I20030406	MND	VENTURA	7/21/2003	8/10/2003	City of Oxnard
I20030407	MND	RIVERSIDE	7/10/2003	8/4/2003	Riverside County Transportation Department
I20030408	MND	RIVERSIDE	7/17/2003	8/13/2003	Rancho California Water District
I20030409	MND	RIVERSIDE	7/17/2003	8/13/2003	Rancho California Water District
I20030410	NOP	LOS ANGELES	7/16/2003	8/16/2003	City of Lancaster
I20030411	MND	ORANGE	7/16/2003	8/12/2003	University of California, Irvine
I20030412	NOP	SAN BERNARDINO	7/17/2003	8/18/2003	Urban Futures, Inc.
I20030413	IS	SAN BERNARDINO	7/21/2003	8/20/2003	County of San Bernardino Department of Airports
I20030414	NOP	LOS ANGELES	7/23/2003	8/22/2003	Castaic Lake Water Agency
I20030415	NOP	SAN BERNARDINO	7/22/2003	8/22/2003	City of Grand Terrace
I20030416	NOP	LOS ANGELES	7/17/2003	8/18/2003	Los Angeles Harbor Department
I20030417	LAFCO	RIVERSIDE	7/22/2003	8/22/2003	French Valley 156/AF XXVIII, LLC
I20030418	MND	LOS ANGELES	7/24/2003	8/23/2003	Pomona Unified School District
I20030419	MND	ORANGE	7/24/2003	8/25/2003	Co. of Orange Plng. & Dev. Services Department
I20030420	NOI	LOS ANGELES	7/23/2003	9/15/2003	City of Compton
I20030421	424	RIVERSIDE	7/23/2003	N/A	City of Adelanto
I20030422	424	SAN BERNARDINO	7/24/2003	N/A	County of San Bernardino
I20030423	ND	ORANGE	7/28/2003	8/27/2003	City of Seal Beach
I20030424	424	SAN BERNARDINO	7/25/2003	N/A	Coachella Valley Water District
I20030425	DEIR	LOS ANGELES	7/28/2003	9/22/2003	City of Los Angeles Department of City Planning
I20030426	DEIR	ORANGE	7/29/2003	9/12/2003	City of Santa Ana
I20030427	RDPEIR	LOS ANGELES	3/1/1930	9/11/2003	City of Carson
I20030428	RDEIR	ORANGE	7/30/2003	9/10/2003	County of Orange
I20030429	NOP	RIVERSIDE	7/30/2003	8/29/2003	Riverside County Planning Department
I20030430	NOP	ORANGE	7/30/2003	8/30/2003	City of San Juan Capistrano
I20030431	LAFCO	RIVERSIDE	7/30/2003	9/5/2003	Sheffield Homes

424	Federal Grant Application
AFP	Application for Permits
DEIR	Draft Environmental Impact Report
DEIS/EIR	Draft Environmental Impact Statement/Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
EA	Environmental Assessment
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
AMND	Amended Mitigated Negative Declaration
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
NOI	Notice of Intent
RDEIR	Recirculated Draft Environmental Impact Report
RDPEIR	Recirculated Draft Program Environmental Impact Report

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application (s)**

**RIVERSIDE COUNTY**

**I20030421**

Date Received 7/23/2003

Date Comments Due N/A

City of Adelanto

Public Works and Economic Development for the City of Adelanto

\$ 2,082,000 (total) / \$ 1,041,000 (federal)

Contact: Jeffrey F. Krizek, (760) 246-2300

Infrastructure improvements to the NW quadrant of Highway 18 and Highway 395. The area affected by the project is the City of Adelanto.

**SAN BERNARDINO COUNTY**

**I20030422**

Date Received 7/24/2003

Date Comments Due N/A

County of San Bernardino

CDBG Entitlement Program (San Bernardino County)

\$ 11,061,500 (total) / \$ 9,759,000 (federal)

Contact: Thomas R. Laurin, (909) 388-0808

Multiple CDBG activities including capital improvements, public services, housing preservation and economic development. The area affected by the Program is unincorporated San Bernardino County and 13 cooperating cities.

**I20030424**

Date Received 7/25/2003

Date Comments Due N/A

Coachella Valley Water District

Water and Waste Disposal Loan and Grant Program (Coachella Valley Water District)

\$ 2,265,920 (total) / \$ 2,245,920 (federal)

Contact: Carrie Oliphant, (760) 398-2651

The project consists of constructing sanitary sewage system collection and transport facilities for the Avenue 62 community, an 85-acre-cluster community located at the intersection of Pierce Street and Avenue 62 in Thermal, in a portion of section 1, township 7 south, range 8 east, San Bernardino Meridian. The proposed facilities for the Avenue 62 community include main sewage collection lines, a sewage lift station and force main.

## SCAG INTERGOVERNMENTAL REVIEW REPORT

### IMPERIAL COUNTY

#### Negative Declaration

##### **I20030405**

Date Received 7/21/2003

Date Comments Due 8/8/2003

City of El Centro

General Plan Amendment No. 03-02 and Change of Zone No. 03-02; Negative Declaration No. 03-06

Contact: Oliver M. Alvarado, (760) 337-4545

General Plan Amendment from general industrial to high medium density residential usage and subsequent change of zone from ML, light manufacturing zone to R-3, multiple-family residential zone. The project is generally located west of New Street, south of Olive Avenue and north of Brighton Avenue, in the City of El Centro.

### LOS ANGELES COUNTY

##### **I20030403**

Date Received 7/17/2003

Date Comments Due 7/29/2003

City of Glendora

Conditional Use Permits (CUP03-13)

Contact: Mario A. Ornelas, (626) 914-8214

The applicant proposes to operate a music and dance studio on property located at 2264 East Route 66. The parcel is identified by Assessor Parcel Number 8654-016-010.

##### **I20030404**

Date Received 7/17/2003

Date Comments Due 8/7/2003

City of Irwindale

Zone Change No. 1-03 ZC

Contact: Vicente L. Mas, (626) 430-2209

The proposed project consists of changing the zoning classification of a vacant lot from C-3 (Commercial-Residential) to R-1 (Single-Family Residential). The current zoning classification allows for either of the two uses: commercial or residential. The City of Irwindale and the Irwindale Community Redevelopment Agency are implementing a housing infill program to assist first-time homebuyers by recycling vacant, underutilized, and/or blighted properties in the City. The subject property has an area of 50,094 square feet and was formerly developed with and used for the administrative offices of the Manning Pit, a construction aggregate mine, which ceased operations in the 1970s. The project is located at 4922 Irwindale Avenue, in the City of Irwindale.

**Notice of Preparation****I20030410**

Date Received 7/16/2003

Date Comments Due 8/16/2003

City of Lancaster

Western Regional Public Safety Training Center

Contact: Dave Ledbetter, (661) 723-6100

The Los Angeles County Sheriff's Department is proposing to construct a training facility to be known as the Western Regional Public Safety Training Center on 640 acres located within the Fox Field Industrial Corridor Specific Plan. The project site is bounded on the north by Avenue G, on the east, by 50th Street West on the south by Avenue H and on the west by 60th Street West.

**I20030414**

Date Received 7/23/2003

Date Comments Due 8/22/2003

Castaic Lake Water Agency

Castaic Lake Water Agency 16,000 AF Transfer and Annexations

Contact: Mary Lou Cotton, (661) 297-2600

Castaic Lake Water Agency (CLWA) proposes to acquire additional State Water Project (SWP) Table A amount and to annex lands to the CLWA service area. CLWA would acquire up to 16,000 acre-feet (AF) of SWP Table A amount from Kern County Water Agency (KCWA) through an agreement with the Berrenda Mesa Water District (BMWD). The proposed annexation lands are located adjacent to the CLWA service area on approximately 3,265 acres (5.1 square miles) in unincorporated portions of northern Los Angeles County in the Santa Clarita Valley.

**I20030416**

Date Received 7/17/2003

Date Comments Due 8/18/2003

Los Angeles Harbor Department

Pasha Marine Terminal Improvements Project, Berths 171-181

Contact: Ralph G. Appy, Ph.D., (310) 732-3675

The proposed project would consolidate existing Pasha operations from various locations throughout the Port to an improved 56-acre facility at Berths 171-181 on Mormon Island. The project would include wharf modifications; construction of a maintenance and repair building; construction of a storage shed and canopy; building and gate upgrades; demolition of an existing storage shed; backland improvements; street closure and improvements; railroad extension; and utility relocations. The project is located in the Port of Los Angeles.

**Mitigated Negative Declaration****I20030418**

Date Received 7/24/2003

Date Comments Due 8/23/2003

Pomona Unified School District

Ganesha Village School

Contact: Isela Lovato, (909) 397-4800

The Pomona Unified School District proposes to develop an elementary school east of North Dudley Street and south Murchison Avenue in the City of Pomona. The project consists of two phases. Phase I consists of the elementary school while Phase II is optional and would consist of additional playground area. The total acreage for the elementary school site would be 7.5-acres, with Phase I occupying five acres and Phase II occupying the remaining 2.5 acres.

**Notice of Intent****I20030420**

Date Received 7/23/2003

Date Comments Due 9/15/2003

City of Compton

General Plan Amendment No. 2003-01

Contact: Gerald Bergelson, (310) 605-5532

City of Compton proposes to amend the Land Use Element and the Land Use Policy Map of the Compton General Plan. The subject property is located along the north side of Rosecrans Avenue between Pannes and Thorson Avenues. It is entirely located within the City of Compton but is bounded on the east by an unincorporated portion of the County of Los Angeles that is located within the Compton General Plan's Planning Area. It contains 13.9 acres of undeveloped land that was previously used as a drive-in theater. The proposed amendment would change the General Plan land use designation of the site from Low Density Residential to Mixed Use.

**Draft EIR****I20030425**

Date Received 7/28/2003

Date Comments Due 9/22/2003

City of Los Angeles Department of City Planning

Mountaingate

Contact: Jimmy C. Liao, (213) 580-5546

The proposed project would be the last phase of development within the Mountaingate Community. The project applicant is seeking approval to subdivide approximately 449 acres into 32 lots, of which 29 lots would be used to construct 29 single-family homes and the private streets. The 29 single-family lots and private streets would be constructed on 25.4 acres within the 449-acre project site. The remaining 424 acres would be preserved as permanent open space with no additional development permitted. The proposed project is generally located in the Santa Monica Mountains, between the Sepulveda Pass/Interstate 405 (San Diego Freeway/I-405) to the east and Mandeville Canyon to the west, within the Brentwood-Pacific Palisades area of the City of Los Angeles.

**Recirculated Draft Program EIR****I20030427**

Date Received 3/1/1930

Date Comments Due 9/11/2003

City of Carson

City of Carson Proposed General Plan - Recirculated Draft PEIR

Contact: Sheri Repp-Loadsman, (310) 952-1761

The City of Carson has prepared Revised Sections to the Draft Program Environmental Impact Report (EIR) to evaluate the environmental impacts resulting from implementation of the proposed General Plan. The Draft Program EIR examined the potential impacts generated by the proposed General Plan in relation to the following categories: Aesthetics, Air Quality, Cultural Resources, Geology and Soils, Hazards and Hazardous Materials, Hydrology and Water Quality, Land Use and Planning, Mineral Resources, Noise, Population and Housing, Public Services, Recreation, Transportation/Traffic, and Utilities and Service Systems. In addition, the Draft Program EIR recommended general plan policies and mitigation measures to reduce project impacts to less than significant levels, where feasible.

**ORANGE COUNTY****Mitigated Negative Declaration****I20030411**

Date Received 7/16/2003

Date Comments Due 8/12/2003

University of California, Irvine

Parking and Transportation Improvements, Step 6 and Campus Surge Building

Contact: James M. Lawson, (949) 824-6316

The project proposes to construct an approximately 2,000-space seven-level parking structure on an approximately 5.5-acre site at the location of existing parking lots 18C and 18D, and associated roadway improvements. A four-story office building of approximately 60,000 gross square feet will be constructed along the southern perimeter of the parking structure, which will provide office, dry laboratory space, and conference rooms suitable for a number of academic and administrative users. The University of California, Irvine is located in central/coastal Orange County, in the southern portion of the City of Irvine.

**I20030419**

Date Received 7/24/2003

Date Comments Due 8/25/2003

County of Orange Planning and Development Services Department

Los Alamitos Pump Station

Contact: Lisa Cibellis, (714) 834-2089

The proposed project is for reconstruction of the existing Los Alamitos Pump Station (LAPS) to provide sufficient pumping capacity for the 100-year storm event and eliminate flooding in the surrounding area. The LAPS site is located south of Westminster Avenue between the San Gabriel River and the Los Alamitos Channel.



## **Negative Declaration**

### **I20030423**

Date Received 7/28/2003

Date Comments Due 8/27/2003

City of Seal Beach

General Plan Update/Local Coastal Program

Contact: Mac Cummins, (562) 431-2527

An update of the Existing General Plan of the City of Seal Beach consisting of the following Elements: Land Use, Circulation, Open Space/Recreation/Conservation, Safety, Noise, Housing, Cultural Resources, Growth Management. The General Plan update proposes no changes in land use designations. Policies have been brought into conformity with the revisions and updates previously incorporated by the City since the adoption of the original General Plan.

## **Draft EIR**

### **I20030426**

Date Received 7/29/2003

Date Comments Due 9/12/2003

City of Santa Ana

One Broadway Plaza DEIR

Contact: Dan Bott, (714) 667-2719

The proposed project involves the development of a 37-story office building consisting of 518,003 square feet of office area, 8,525 square feet of retail area, 18,596 square feet of restaurant area and a 8 level parking structure. The project would be located on Broadway Street between 10th Street and Washington Street in the City of Santa Ana, Orange County, California.

## **Recirculated Draft EIR**

### **I20030428**

Date Received 7/30/2003

Date Comments Due 9/10/2003

County of Orange

Del Rio Development Plan -- Draft EIR

Contact: Christopher Cames, AICP, (714) 744-7220

The Del Rio Development Plan proposes to establish a residential community of approximately 73 acres. The project consists of maximum 716 dwelling units with 17.65 acres devoted to open space. The maximum 716 dwelling units are planned to be single-family detached and multi-family attached residential units, and will occupy approximately 54 gross acres of residential uses within the Del Rio project.

The Del Rio Development Plan project site occupies 73 acres adjacent to and northwesterly of, the intersection of Glassell Street and West Lincoln Avenue. The project site lies within unincorporated Orange County and is bordered by the cities of Orange and Anaheim.

**Notice of Preparation****I20030430**

Date Received 7/30/2003

Date Comments Due 8/30/2003

City of San Juan Capistrano

Junipero Serra High School (South Campus)

Contact: Amy F. Wolfe, (949) 443-6327

The proposed project involves the development of approximately 28.9 acres of vacant land owned by the Buchheim Company. The project site is the construction and operation of the proposed Junipero Serra High School's supporting infrastructure. The proposed project site is located in the City of San Juan Capistrano, immediately west of Interstate 5 (San Diego Freeway) and approximately five miles east of the Pacific Ocean.

**RIVERSIDE COUNTY****Mitigated Negative Declaration****I20030407**

Date Received 7/10/2003

Date Comments Due 8/4/2003

Riverside County Transportation Department

Proposed Cloverdale Road Widening--Archibald Avenue to Hamner Avenue

Contact: Laurie Dobson Correa, (909) 955-2016

The proposed improvements will remove the existing deteriorated pavement and construct a wider paved width to provide four travel lanes and a raised earthen median along Cloverdale Road for the entire length between Archibald Avenue and Hamner Avenue. The proposed project lies along the existing alignment of Cloverdale Road at the gateway to the unincorporated Riverside County community of Eastvale.

**I20030408**

Date Received 7/17/2003

Date Comments Due 8/13/2003

Rancho California Water District

Annexation No. 83 North of Washington Avenue and East of Guava Street (Project No. AX083)

Contact: Laurie Williams, (909) 296-6900

The proposed project is Annexation No. 83 of property to the Rancho California Water District. The annexation is located north of Washington Avenue and East of Guava Street in Riverside County.

**I20030409**

Date Received 7/17/2003

Date Comments Due 8/13/2003

Rancho California Water District

Annexation No. 84 Northwest of Elm Street and South of Lincoln Avenue (Project No. AX084)

Contact: Laurie Williams, (909) 296-6900

The proposed project is Annexation No. 84 of property to the Rancho California Water District. The project is located northwest of Elm Street and south of Lincoln Avenue in Riverside County.

## **LAFCO Application**

### **I20030417**

Date Received 7/22/2003

Date Comments Due 8/22/2003

French Valley 156/AF XXVIII, LLC

LAFCO No. 2003-17-3

Contact: Greg Mendoza, (909) 354-2121

Proposal: Annexation to CSA 103 for purposes of street light, street sweeping and landscape maintenance for Tract 29847. Generally described as being south of Jean Nicholas Road, north of Thompson Road, east of Winchester Road/Hwy. 79 and west of Pourroy Road. See Thomas Bros. Riverside County 2003 Map Book page 899.

## **Notice of Preparation**

### **I20030429**

Date Received 7/30/2003

Date Comments Due 8/29/2003

Riverside County Planning Department

General Plan Amendment No. 668, Change of Zone No. 6809, Parcel Map No. 31209, Specific Plan No. 333, TT No. 31210 & TT No. 31485, (Renaissance Ranch Specific Plan)

Contact: Jerry Guarracino, (909) 955-3626

The proposed Renaissance Ranch Specific Plan (the project) will provide for implementation of up to 406 single-family residences, together with supporting infrastructure and amenities on an approximately 156.4-acre site. The proposed project is located southwest of Interstate 15, east of Horsethief Canyon road, north and west of Horsethief Canyon Specific Plan (SP No. 152) in the unincorporated portion of Riverside County, California, known as the Temescal/El Cerrito area.

## **LAFCO Application**

### **I20030431**

Date Received 7/30/2003

Date Comments Due 9/5/2003

Sheffield Homes

LAFCO No. 2003-14-1

Contact: John Abel, (909) 682-5352

Proposal: Reorganization to include Annexation 96 to the City of Riverside and detachment from the Riverside County Waste Resources Management District. The proposed project is south of Van Buren Blvd., north of Lurin Avenue, east of Chicago Avenue and west of Coyote Bush Road. See Thomas Bros. Riverside County 2003 Map Book page 746.

**SAN BERNARDINO COUNTY****Notice of Preparation****I20030412**

Date Received 7/17/2003

Date Comments Due 8/18/2003

Urban Futures, Inc.

Redevelopment Plan for the Magnolia Redevelopment Project

Contact: Fara L. O'Neal, (714) 283-9334

The primary objective of the Plan is to provide the basis for implementing a variety of redevelopment projects and programs designed to, among other things, eliminate blight conditions found to existing in the Project Area, upgrade public facilities and infrastructure, promote and facilitate economic development and job growth, and provide additional affordable housing opportunities. The proposed project is located throughout the City of Upland.

**Initial Study****I20030413**

Date Received 7/21/2003

Date Comments Due 8/20/2003

County of San Bernardino Department of Airports

Chino Master Plan-Initial Study

Contact: J. William Ingraham, A.A.E., (909) 387-7806

The County of San Bernardino Department of Airports has prepared an update to the existing Master Plan for Chino Airport. Major Development items include the following:

- Extend Runway 8L-26R 662 feet east;
- Acquire approximately 65 acres of land fee simple and a 30-acre easement to meet Federal Aviation Administration (FAA) standards for the Runway Production Zone (RPZ);
- Relocate the Instrument Landing System (ILS) from Runway 26R to 26L;
- Develop new taxiways; and
- Develop new apron buildings, roadways, and automobile parking

Chino Airport is located approximately 4 miles southeast of the center of the City of Chino and 7 miles south of the City of Ontario and sits at an elevation of 650 feet. The City of Chino is located in the southwest corner of San Bernardino County.

**Notice of Preparation****I20030415**

Date Received 7/22/2003

Date Comments Due 8/22/2003

City of Grand Terrace

Outdoor Adventure Center Specific Plan

Contact: Gary Koontz, (909) 430-2247

The Outdoor Adventure Center is a proposed master planned recreation-oriented commercial development that would provide various goods and services related to sports and leisure activities

including RV, boat and personal watercraft sales and related services, outdoor recreation retail stores, a fitness center, a hotel, a skating center, and an artificial lake. The approximately 127-acre Specific Plan area is located along the east side of Interstate 215, south of Barton Road, north of Pico Avenue and west of Michigan Avenue in the City of Grand Terrace, San Bernardino County, California.

## **VENTURA COUNTY**

### **Mitigated Negative Declaration**

**I20030406**

Date Received 7/21/2003

Date Comments Due 8/10/2003

City of Oxnard

Planning and Zoning Permit No. 02-200-8

Contact: Adam Denton, (805) 385-7882

The proposed project would allow construction of a single-tenant industrial tilt-up building on an undeveloped parcel. The building will total 32,300 square feet and the project site consists of Parcel B of Parcel Map 89-22 and has the assigned address of 541 Kenetic Drive, within an area known as the McInnes Ranch Business Park, in the City of Oxnard.